

GOVERNOR'S CUP ENTRY FORM



Please Print Clearly:

Check One: Male Female

Name (First, Last) _____

Address _____

City _____

State _____ Zip _____

Phone _____

Email _____

Age on 11/07/2009 _____

Early Bird Registration August 1-31, 2009

- Half- Marathon: \$40 **Must be Postmarked**
4- Mile Walk: \$20 **by August 31, 2009!**
8K Run: \$20
Carolina Kids
Fun Run: \$10

Mailed Registration— (checks only)

- Half- Marathon: \$45 \$50 after 10/15
4- Mile Walk: \$20 \$20 after 10/15
8K Run: \$25 \$30 after 10/15
Carolina Kids
Fun Run: \$10 \$10 after 10/15

Total Enclosed: \$

Race Day Fees— (checks and cash only)

- Half- Marathon \$60
 4- Mile Walk \$25
 8K Run \$35
 Carolina Kids Fun Run \$10

Please check T-shirt size.

- Adult T-shirt size: Sm M L XL XXL
Youth T-shirt size: M L XL

Special rate for groups of ten or more.

\$40 each for mail in for the half marathon and \$20 for the 8K run; and \$20 for the walk— a savings of \$5 per entry! Discount available only for entries postmarked by October 15. Please complete and submit separate forms for each participant, and include check or checks totaling the proper amount. **All entries must be enclosed in one package.**

For Groups Only

Please identify **one** contact person for your group so that registration can be processed under this person's name. The group name can be an employer, organization, club or any identifier you wish to use to make packet pick-up more efficient for your group. Please let everyone in your group know your designated contact person and group name.

Group Contact Person: _____

Name _____

Contact Phone Number _____

E-mail Address _____

Group Name _____

No. of entries in group _____

Athlete's Release:

In consideration of the acceptance of the entry, I hereby, for myself, my heirs, executors, administrators and assigns, release and discharge the sponsors and operators of the Governor's Cup Events and their agents and employees from any and all claims for damages suffered by me as the results of my participation in or traveling to or from said event to be held on November 7, 2009. I specifically release and discharge said operators and sponsors from all injuries or damages arising from or contributed to by any physical impairment or defect I may have. Whether latent or patient, and agree that they are under no obligation to provide a physical examination or other evidence of my fitness to participate in such event, the same being my sole responsibility. Participants are also subjected to USATF Rules and AAF Rule 144. I understand that I am voluntarily participating in the Governor's Cup at my own risk and at my own request. I also give permission for the free use of my name, picture and voice at any broadcast, telecast, print account or any other account in any medium of this event. I understand that bicycles, in-line skates, skateboards, and scooters are not permitted.

Athlete's Signature or Parent's Signature (if under 18).

Emergency Contact and Phone